

HAMMET MEMORIAL AWARD FOR OUTSTANDING CLUB MEMBER

SOUTHERN REGION ASSOCIATION OF COLLEGIATE BRANCHES AMERICAN SOCIETY FOR HORTICULTURAL SCIENCE

The following format and information must be included by/for the nominee.

- I. **Club Activities** (35 points).
- A. **Offices held in your Club, the year and responsibilities** (4 points).
- B. **Club Meetings** (4 points). Indicate the year you joined the club and:
Year
Number of club meetings per year _____ ,

_____ ,
Number of these attended by nominee _____
- C. **Horticulture Show** (4 points). Give a brief description with dates of each show (sponsored by the club alone or by another horticulture organization) in involvement/responsibility.
- D. **Publications** (4 points). Articles submitted to *Greenleaf* or any horticulture related publication. Please give complete citation.
- E. **Career Day Participation** (4 points). Give a brief description with dates of each event as well as the nature and extent of your involvement/responsibility.
- F. **Student-Faculty Social** (4 points). List the events with dates which you attended and give a brief description of your involvement/responsibility.
- G. **Work Done to Help Finance Club** (4 points). Indicate the event and date with a brief description of the event as well as the nature and extent of your involvement/responsibility.
- H. **Scholarships, Honors or Awards** (4 points). Received in agriculture or otherwise. Give names, donor and date of each.
- I. **Miscellaneous Activities** (3 points). Services related to horticulture/agriculture which may include major committee assignments in the Club not previously described, departmental, college, honor society or university service and ASHS-ACB activities. Describe the nature and extent of your involvement/responsibility in each activity list.
- II. **Participation in Southern Region ACB Activities** (35 points).
- A. **Number of Southern Region meetings attended** (9 points). Include location

and date of each meeting.

- B. **Offices held in SR-ACB (past and present)** (9 points). Include location and date of each meeting.
- C. **Paper presentations at Southern Region meetings** (9 points). Give complete citation from *HortScience* if available or include meeting location, date, authors and title.

III. **Overall grade point average** (15 points).

Nominee's Overall Grade Point Average

Nominee's Horticulture or Plant Science Grade Point Average

IV. **Work Experience** (8 points).

- A. Work, internships, co-op, work study abroad program experiences in the field of horticulture. Give dates, locations and a brief description of responsibilities (4 points).
- B. Work experiences outside of the field of horticulture. Give dates, locations and a brief description of responsibilities (4 points).

V. **Community Service** (7 points).

- A. Involvement in community service/activities—club related or otherwise. Give date, location, name of organization, etc. for each service/activity and a brief description of your responsibilities.

A maximum of 100 points may be obtained by the nominee. Points will be based on this qualification sheet, a *work resume* (4 points), and *letter to be turned in by the nominee* (4 points). A letter of recommendation from the Head of the department and the nominee's club advisor is required. Only one nominee from each club will be accepted and a letter of affirmation for the nominee from a club officer should be included. Judging will be done by a committee consisting of the President of the Southern Region, ASHS, the ACB President's Club Advisor, the ACB Advisor, and a member of SR-ACB Committee. The Outstanding Club member will be announced at the February Annual Meeting of SR-ASHS.

Submission

- **Deadline: October 15**
- **Mail original plus 3 copies of the completed application**
- **Mail to the ACB Faculty Advisor**
The Faculty Advisor name and address can be found in the Fall Newsletter.
The Fall Newsletter can be accessed on line at srashs.org